

TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A SUBMISSION UNDER 35 U.S.C. 371		ATTORNEY'S DOCKET NUMBER 2006982-0003
		U.S. APPLICATION NO. (if known, see 37 CFR 1.5) To be assigned 10/587102
INTERNATIONAL APPLICATION NO. PCT/GB2005/000134	INTERNATIONAL FILING DATE January 20, 2005	PRIORITY DATE CLAIMED January 24, 2004
TITLE OF INVENTION PROCESS FOR PARTICULATE MATERIAL		
APPLICANT(S) FOR DO/EO/US Harrison, et al.		
Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:		
<ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. 2. <input type="checkbox"/> This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371. 3. <input type="checkbox"/> This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. 4. <input checked="" type="checkbox"/> The US has been elected (Article 31). 5. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371 (c)(2)) <ol style="list-style-type: none"> a. <input checked="" type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau). Publication WO2005/070847A1 (22 pp., including front pages) b. <input type="checkbox"/> has been communicated by the International Bureau. c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US). 6. <input type="checkbox"/> An English language translation of the International Application as filed (35 U.S.C. 371 (c)(2)). <ol style="list-style-type: none"> a. <input type="checkbox"/> is attached hereto. b. <input type="checkbox"/> has been previously submitted under 35 U.S.C. 154(d)(4). 7. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3)). <ol style="list-style-type: none"> a. <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau). b. <input type="checkbox"/> have been communicated by the International Bureau. c. <input type="checkbox"/> have not been made; however, the time limit for making such amendment has NOT expired. d. <input checked="" type="checkbox"/> have not been made and will not be made. 8. <input type="checkbox"/> An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371 (c)(3)). 9. <input type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. (c)(4)). 10. <input type="checkbox"/> An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371 (c)(5)). 		
Items 11 to 20 below concern document(s) or information included:		
<ol style="list-style-type: none"> 11. <input type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98.) 12. <input type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. 13. <input checked="" type="checkbox"/> A Preliminary Amendment. (2 pp.) 14. <input checked="" type="checkbox"/> An Application Data Sheet under 37 CFR 1.76. (3 pp) 15. <input type="checkbox"/> A substitute specification. 16. <input type="checkbox"/> A power of attorney and/or change of address letter. 17. <input type="checkbox"/> A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 – 1.825. 18. <input type="checkbox"/> A second copy of the published International Application under 35 U.S.C. 154(d)(4). 19. <input type="checkbox"/> A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). 20. <input type="checkbox"/> Other items or information: <ul style="list-style-type: none"> <input type="checkbox"/> PCT Request (pg.) <input type="checkbox"/> Notification of International Application No. and Filing Date (pg.) 		

10/587102

PTO-4590 (Rev. 12-2004)
Approved for use through 3/31/2007. OMB 0651-0021

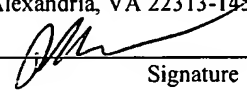
- ☒ International Search Report (9 pp.)
- ☒ Return Postcard
- ☒ Credit Card Payment form in the amount of \$2,280.00
- ☐ Notification of Receipt of Record Copy (pg., incl. cover sheets)
- ☐ Notification Concerning Submission or Transmittal of Priority Document (pg.)
- ☐ Statement Under 37 CFR § 1.821 (pg.)
- ☐ Paper Copy of Sequence Listing (pg.)

AP20 Rec'd PCT/PTO 21 JUL 2006

Certificate of Mailing

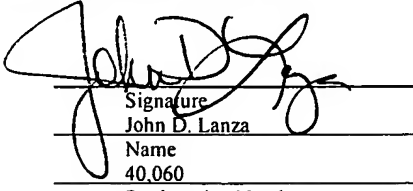
I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Express Mail (Express Mail No.) in an envelope addressed to : Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

7/21/06
Date


Signature

Mary Wilson

Typed or Printed Name of person signing certificate

10/587102 U.S. APPLICATION NO. 10/587102 (37 CFR 1.53) TO BE ASSIGNED --		INTERNATIONAL APPLICATION NO. PCT/GB2005/000134		ATTORNEY'S DOCKET NUMBER 2006982-0003	
21. The following fees are submitted:				Applicant use	Office use only
<input checked="" type="checkbox"/> a) Basic national fee \$300.00				\$ 300.00	
<input checked="" type="checkbox"/> b) Examination fee..... \$200.00				\$ 200.00	
<input checked="" type="checkbox"/> c) Search fee (International Search Report prepared by an ISA other than the US) \$400.00				\$ 400.00	
TOTAL OF ABOVE CALCULATIONS = \$900.00				\$ 900.00	
<input type="checkbox"/> Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof.					
Total Sheets	Extra Sheets	Number of each additional 50 or fraction thereof (round up to a whole number)	RATE		
- 100 =	/50 =		x \$250.00	\$	
Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the earliest claimed priority date (37 CFR 1.492 (e)).				\$ 130.00	
CLAIMS	NUMBER FILED	NUMBER EXTRA	RATE		
Total claims	45 - 20 =	25	x \$50.00	\$ 1,250.00	
Independent claims	2 - 3 =	0	x \$200.00	\$ 0.00	
MULTIPLE DEPENDENT CLAIM(S) (if applicable) No			\$360.00	\$ 0.00	
TOTAL OF ABOVE CALCULATIONS =				\$ 2,280.00	
<input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by 1/2.				\$	
SUBTOTAL =				\$ 2,280.00	
Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492 (f))				\$	
TOTAL NATIONAL FEE =				\$ 2,280.00	
Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property				\$	
TOTAL FEES ENCLOSED =				\$ 2,280.00	
Amount to be refunded					\$
Amount to be charged					\$ 2,280.00
a. <input type="checkbox"/> A check in the amount of \$0.00 to cover the above fees is enclosed.					
b. <input type="checkbox"/> Please charge my Deposit Account No. <u>03-1721</u> in the amount of \$_____ to cover the above fees. A duplicate copy of this sheet is enclosed					
c. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. <u>03-1721</u> . A duplicate of this sheet is enclosed.					
d. <input checked="" type="checkbox"/> Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137 (a) or (b)) must be filed and granted to restore the application to pending status.					
SEND ALL CORRESPONDENCE TO:					
Patent Group Choate, Hall & Stewart LLP Two International Place Boston, Massachusetts 02110 Tel: 617-248-5000 Fax: 617-248-4000 Dated: July 21, 2006					
<div style="text-align: right;">  Signature John D. Lanza Name 40.060 Registration Number </div>					